



**AGENDA/COMMITTEE REPORT
HUMAN SERVICES**

**Tuesday, April 4, 2023
4:30 p.m.
Council Committee Room 3**

Members (9)	P	A	P	A
Quorum (5)	()	()	()	()
		Druffel, Chair		Sledge, Vice Chair
	()	Benedict	()	Styles
	()	Hall	()	Welsch
	()	Hausser	()	Withers
	()	Rutherford		

BILL ON SECOND READING

BL2023-1783 (Sepulveda, Porterfield)

Referred to the Human Services Committee (Druffel)

An ordinance to correct the staggering of the Metropolitan Human Relations Commission, as codified in Chapter 2.132 of the Metropolitan Code of Laws.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770