



**AGENDA/COMMITTEE REPORT  
PUBLIC HEALTH AND SAFETY**

**Tuesday, March 21, 2023  
4:30 p.m.  
Council Committee Room 1**

Members (12)	P	A	P	A
Quorum (6)	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

Syracuse, Chair  
Evans  
Gamble  
Johnston  
Nash  
Porterfield, Vice Chair  
Pulley  
Roberts  
Rosenberg  
Swope  
Taylor  
Vercher

**RESOLUTION**

**1. RS2023-2069 (Rhoten, Syracuse)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves a contract between the Metropolitan Government of Nashville and Davidson County and ESi Acquisition, Inc. to provide crisis information management systems.

ACTION	FOR	AGAINST	NV

## BILLS ON SECOND READING

### 2. BL2023-1740 (Rosenberg, Evans)

Referred to the Public Health & Safety Committee (Syracuse)

Amends Section 11.12.080 of the Metropolitan Code of Laws related to the discharge of weapons.

ACTION	FOR	AGAINST	NV

### 3. BL2023-1743 (O'Connell)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Referred to the Public Health & Safety Committee (Syracuse)

Provides for the designation of public property within specified areas of downtown Nashville as a temporary "Special Event Zone" during the time period beginning at six o'clock (6:00) a.m. on June 7, 2023, and ending at midnight (12:00) on June 12, 2023, relative to the use of these areas in conjunction with the 2023 CMA Fest and related activities and events.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770