



AGENDA/COMMITTEE REPORT
TRANSPORTATION AND INFRASTRUCTURE COMMITTEE

Tuesday, March 7, 2023
3:30 p.m.
David Scobey Council Chamber

Members (12)	P	A		P	A
Quorum (6)	<input type="checkbox"/>	<input type="checkbox"/>	Pulley, Chair	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Allen	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Bradford	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Cash	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Gamble	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Henderson	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
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				<input type="checkbox"/>	<input type="checkbox"/>

3:30 PM - 4:00 PM: TVA and NES Discussion on Recent Power Outages and Blackouts

RESOLUTIONS

1. [RS2023-2045](#) (Rhoten, Pulley)

Referred to the Budget & Finance Committee (Rhoten)
 Referred to the Transportation & Infrastructure Committee (Pulley)

Approves a contract between the Metropolitan Government of Nashville and Davidson County and CDK Enterprises, DBA Southern Lighting and Traffic Systems, Inc. to provide service, maintenance, and licensing for the Centrac's ATMS software.

ACTION	FOR	AGAINST	NV

2. [RS2023-2055](#) (Rhoten, Pulley)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County, through the Department of Water and Sewerage Services, to enter into a waste data pilot program with Routeware Global and to accept a donation of \$30,000 for hardware, software and services associated with the program.

ACTION	FOR	AGAINST	NV

3. [RS2023-2056](#) (Rhoten, Pulley, Hancock & Others)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Transportation & Infrastructure Committee (Pulley)

Approves a grant application for the Recycling and Education Outreach grant from the United States Environmental Protection Agency to the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, to develop multilingual outreach tools focused on reducing contamination, increasing participation and improving community engagement.

ACTION	FOR	AGAINST	NV

4. [RS2023-2057](#) (Hancock, Withers, Pulley)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Amends Ordinance No. BL2021-683 to authorize The Metropolitan Government of Nashville and Davidson County to add phasing, and to update the map and parcel information and the acceptance of public sanitary sewer mains, sewer manholes, and easements, for now two properties located at 1133 and 1201 Neely's Bend Road, also known as Fox Valley Subdivision Phase 1 (MWS Project No. 19-SL-182 and Proposal No. 2023M-007ES-001).

ACTION	FOR	AGAINST	NV

5. [RS2023-2058](#) (Evans, Withers, Pulley)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Amends Ordinance No. BL2022-1338 to authorize The Metropolitan Government of Nashville and Davidson County to add phasing to the acceptance of new water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes, and easements and to update the map and parcel information, for now two properties located at 1300 Central Court and Central Pike (unnumbered), also known as Tulip Grove and Central Pike Townhomes Phase 1 (MWS Project Nos. 21-WL-126 and 21-SL-295 and Proposal No. 2023M-019ES-001).

ACTION	FOR	AGAINST	NV

BILLS ON SECOND READING

6. [BL2022-1449](#) (O’Connell, Parker, Benedict & Others)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Referred to the Transportation & Infrastructure Committee (Pulley)

Creates Chapter 2.153 of the Metropolitan Code of Laws establishing a Bicycle and Pedestrian Advisory Commission.

ACTION	FOR	AGAINST	NV

7. [BL2023-1732](#) (Sledge, Withers, Pulley)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes Reservoir Zone 3, LLC to install, construct and maintain underground encroachments in the right of way located 1310 Hillside Ave. (Proposal No. 2022M-013EN-001)

ACTION	FOR	AGAINST	NV

8. [BL2023-1733](#) (Rhoten, Withers, Pulley)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes the acquisition of certain right of way easements and property rights by negotiation or condemnation for use in public projects of the Metropolitan Government, initially for purposes of the Nashville Department of Transportation and Multimodal Infrastructure Project Number 2022-R-3, 1809 Antioch Pike Easement Acquisition Project, (Proposal No. 2022M-180ES-001).

ACTION	FOR	AGAINST	NV

9. [BL2023-1734](#) (Rhoten, Pulley)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Transportation & Infrastructure Committee (Pulley)

Approves a contract between the Metropolitan Government of Nashville and Davidson County and Principle Environmental, Inc. to provide parts and products needed for Metro Water and Sewerage Services' equipment.

ACTION	FOR	AGAINST	NV

10. [RS2023-1735](#) (Swope, Withers, Pulley)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 5693 Cloverland Drive, also known as Plum Orchard Phase 2, (MWS Project Nos. 22-WL-11 and 22-SL-23 and Proposal No. 2023M-002ES-001).

ACTION	FOR	AGAINST	NV

11. [BL2023-1736](#) (Pulley, Withers)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept the replacement of existing public water main and new public sanitary sewer manhole, for property located at 3808 Cleghorn Avenue, also known as The Crestmoor (MWS Project Nos. 22-WL-119 and 22-SL-240 and Proposal No. 2023M-001ES-001).

ACTION	FOR	AGAINST	NV

12. [BL2023-1737](#) (Swope, Withers, Pulley)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer manhole, for property located at 95 Plum Nelly Circle, also known as Brentwood Graycliff Skyline (MWS Project No. 22-SL-266 and Proposal No. 2022M-198ES-001).

ACTION	FOR	AGAINST	NV

13. [BL2023-1738](#) (Benedict, Withers, Pulley)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer main, sanitary sewer manholes and easements, and to accept new public sanitary sewer main, sanitary sewer manholes and easements, for three properties located at 2304, 2306 and 2310 Riverside Drive (MWS Project No. 22-SL-197 and Proposal No. 2022M-190ES-001).

ACTION	FOR	AGAINST	NV

14. [BL2023-1739](#) (Roberts, Withers, Pulley)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept the replacement of an existing public water main and the rehabilitation of an existing sanitary sewer manhole, for property located at 5607 B Morrow Road, (MWS Project Nos. 22-WL-91 and 21-SL-217 and Proposal No. 2022M-196ES-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.