



**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, April 17, 2023**

**4:30 p.m.**

**David Scobey Council Chamber**

Members (10)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
		Hausser, Chair		Sledge
	( )	( )	( )	Suara
		Allen, Vice Chair	( )	( )
	( )	( )	( )	Taylor
		Mendes	( )	( )
	( )	( )	( )	Toombs
		Parker	( )	( )
	( )	( )	( )	Welsch
		Sepulveda		

**RESOLUTION**

**1. [RS2023-2115](#) (Rhoten, Druffel, Welsch & Styles)**

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Approves a subrecipient agreement by and between the Metropolitan Development and Housing Agency (MDHA) and the Metropolitan Government, acting by and through Metropolitan Social Services, for one-time payments of first month's rent and security/utility deposits on behalf of homeless persons obtaining housing through various campaigns.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.