

# **Public Meeting Agenda**

**Board of Directors  
Davidson County Emergency  
Communication District**

**Thursday, April 20, 2023 at 2:30 p.m.**

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes from March 16, 2023 Meeting**
- 3. Review March 2023 Financial Statement (Mark Lynam)**
- 4. Review Proposed Budget for FY 2024 (Mark Lynam)**
- 5. Public Awareness Update (Finn Partners)**
- 6. Director's Report (Stephen Martini)**
- 7. Adjournment**