



AGENDA/COMMITTEE REPORT
EDUCATION

Tuesday, April 18, 2023
5:30 p.m.

Committee Room 4

Members (9)	P	A	P	A
Quorum (5)	()	()	()	()
		Suara, Chair		Lee
	()	Cash	()	Porterfield
	()	Druffel	()	Sepulveda
	()	Hancock	()	Styles
	()	Hausser		

BILL ON SECOND READING

1. BL2023-1793 (Benedict, Rhoten, Suara, Withers)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Referred to the Planning & Zoning Committee (Withers)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and East End Prep (Proposal No. 2023M-003AG-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770