



AGENDA/COMMITTEE REPORT
EDUCATION

Tuesday, May 2, 2023
5:30 p.m.

Committee Room 4

Members (9)	P	A	P	A
Quorum (5)	()	()	()	()
		Suara, Chair		Lee
	()	Cash	()	Porterfield
	()	Druffel	()	Sepulveda
	()	Hancock	()	Styles
	()	Hausser		

RESOLUTION

1. RS2023-2135 (Rhoten, Allen, Hancock)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Appropriates a total of \$100,000.00 from a certain account of the General Fund of the General Services District for a grant to the PENCIL Foundation.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770