



AGENDA/COMMITTEE REPORT
GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, April 18, 2023
5:00 p.m.
Council Committee Room 1

Members (10)	P	A		P	A
Quorum (5)	()	()	Benedict, Chair	()	()
	()	()	Cash	()	()
	()	()	Hancock	()	()
	()	()	Nash	()	()
	()	()	Parker, Vice Chair	()	()
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RESOLUTION

1. RS2023-2105 (Rhoten)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Government Operations & Regulations Committee (Benedict)

Approves Amendment Number 2 to a contract between the Metropolitan Government of Nashville and Davidson County and Center for Internet Security, Inc., to increase the value of the contract.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770