



**AGENDA/COMMITTEE REPORT
HUMAN SERVICES**

**Tuesday, April 18, 2023
4:15 p.m.
Council Committee Room 2**

Members (9)	P	A	P	A
Quorum (5)	()	()	()	()
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Druffel, Chair
Benedict
Hall
Hausser
Rutherford
Sledge, Vice Chair
Styles
Welsch
Withers

RESOLUTION

1. RS2023-2115 (Rhoten, Druffel, Welsch & Styles)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Approves a subrecipient agreement by and between the Metropolitan Development and Housing Agency (MDHA) and the Metropolitan Government, acting by and through Metropolitan Social Services, for one-time payments of first month's rent and security/utility deposits on behalf of homeless persons obtaining housing through various campaigns.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.