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**AGENDA/COMMITTEE REPORT**  
**PUBLIC FACILITIES, ARTS, AND CULTURE**

**Tuesday, May 2, 2023**  
**4:45 p.m.**  
**Council Committee Room 4**

|             |     |     |     |     |
|-------------|-----|-----|-----|-----|
| Members (9) | P   | A   | P   | A   |
| Quorum (5)  | ( ) | ( ) | ( ) | ( ) |
|             | ( ) | ( ) | ( ) | ( ) |
|             | ( ) | ( ) | ( ) | ( ) |
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|             | ( ) | ( ) | ( ) | ( ) |
|             | ( ) | ( ) | ( ) | ( ) |

**RESOLUTION**

**1. RS2023-2136 (Rhoten, Hurt, Allen, & Suara)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Facilities, Arts, and Culture Committee (Hurt)

Appropriates a total of \$89,287.00 from the Nashville Public Library to various non-profit organizations for the provision of free and high-quality summer programming through the Library's Nashville After Zone Alliance.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
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|        |     |         |    |

**2. RS2023-2137 (Rhoten, Hurt, Allen, & others)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Approves amendments to Contract Number L-5174, a grant contract between Nations Ministry Center and The Metropolitan Government of Nashville and Davidson County, and Contract Number L-5177, a grant contract between YMCA of Middle Tennessee and The Metropolitan Government of Nashville and Davidson County for the provision of free and high-quality afterschool programs through the Nashville After Zone Alliance.

| ACTION | FOR | AGAINST | NV |
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Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770