



AGENDA/COMMITTEE REPORT
PUBLIC HEALTH AND SAFETY

Tuesday, April 18, 2023
4:30 p.m.
Council Committee Room 1

Members (12)	P	A		P	A
Quorum (6)	()	()	Syracuse, Chair	()	()
	()	()	Evans	()	()
	()	()	Gamble	()	()
	()	()	Johnston	()	()
	()	()	Nash	()	()
	()	()	Porterfield, Vice Chair	()	()
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				()	()
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				()	()

RESOLUTIONS

1. RS2023-2103 (Rhoten, Syracuse, Welsch, Styles)

Referred to the Budget & Finance Committee (Rhoten)
Referred to the Public Health & Safety Committee (Syracuse)

Approves an application for a Victims of Crime Act (VOCA) grant from the State of Tennessee, Office of Criminal Justice Programs, to the Metropolitan Government, acting by and through the Office of Family Safety, for funding to supplement staffing for both Family Safety Centers.

ACTION	FOR	AGAINST	NV

2. RS2023-2112 (Syracuse)

Referred to the Public Health & Safety Committee (Syracuse)

Approves an agreement between Middle Tennessee State University (“MTSU”) and the Metropolitan Government of Nashville and Davidson County, by and through the Metropolitan Nashville Police Department (“MNP”), to provide all qualifying employees with affordable access to degrees offered by the MTSU.

ACTION	FOR	AGAINST	NV

3. RS2023-2113 (Rhoten, Syracuse)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves an application for a Community-Based Traffic Safety Enforcement and Education grant from the Tennessee Highway Safety Office to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to continue the enhanced DUI enforcement initiative and target distracted driving and seatbelt enforcement.

ACTION	FOR	AGAINST	NV

BILL ON SECOND READING

4. BL2023-1688 (Bradford, Hancock, Styles)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Amends Chapters 8.04 and 8.08 relative to the regulation of animals.

ACTION		FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770