

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Planning Department Metro Office Building, 2nd Floor 800 Second Avenue South Nashville, Tennessee 37219

Date: May 25, 2023

To: Metropolitan Nashville-Davidson County Planning Commissioners

From: Lucy Kempf, Executive Director

Re: Executive Director's Report

The following items are provided for your information.

A. Planning Commission Meeting Projected Attendance (6 members are required for a quorum)

- 1. Planning Commission Meeting
 - a. Attending: Farr; Johnson; Withers; Tibbs; Henley; Clifton
 - b. Leaving Early:
 - c. Not Attending: Adkins; Lawson
- 2. Legal Representation: Tara Ladd will be attending.

Administrative Approved Items and

Staff Reviewed Items Recommended for approval by the Metropolitan Planning Commission

In accordance with the Rules and Procedures of the Metropolitan Planning Commission, the following applications have been reviewed by staff for conformance with applicable codes and regulations. Applications have been approved on behalf of the Planning Commission or are ready to be approved by the Planning Commission through acceptance and approval of this report. Items presented are items reviewed **through 5/17/2023**.

| <u>APPROVALS</u> | # of Applics | # of Applics | '23 | |
|---------------------|--------------|--------------|-----|----|
| Specific Plans | 0 | | | 13 |
| PUDs | 0 | | | 3 |
| UDOs | 0 | | | 5 |
| Subdivisions | 1 | | | 38 |
| Mandatory Referrals | 0 | | | 0 |
| Grand Total | 1 | | | 59 |

| | SPECIFIC PLANS (finals only): MPC Approval Finding: Final site plan conforms to the approved development plan. | | | | | | |
|-------------------|--|-------------|--------|--------------|-----------------|------------------------------|--|
| Date Submitted | Staff De | termination | Case # | Project Name | Project Caption | Council District # (CM Name) | |
| NONE | | | | | | | |

URBAN DESIGN OVERLAYS (finals and variances only) : MPC Approval Finding: all design standards of the overlay district and other applicable requirements of the code have been satisfied. Date Submitted Staff Determination Case # Project Name Project Caption Council District # (CM Name)

| PLANNED UNIT DEVELOPMENTS (finals and variances only): MPC Approval | | | | | | |
|---|-----------|------------|--------|--------------|-----------------|---------------------------------|
| Date Submitted | Staff Det | ermination | Case # | Project Name | Project Caption | Council District # (CM Name) |
| NONE | | | | | | |

| | MANDATORY REFERRALS: MPC Approval | | | | | | |
|-------------------|-----------------------------------|-------------|--------|--------------|-----------------|-------------------------------|--|
| Date Submitted | Staff De | termination | Case # | Project Name | Project Caption | Council District (CM Name) | |
| NONE | | | | | | | |

| | SUBDIVISIONS: Administrative Approval | | | | | |
|-------------------|---------------------------------------|-----------|---------------|--------------|--|-------------------------------|
| Date Submitted | Date Approved | Action | Case # | Project Name | Project Caption | Council District (CM Name) |
| 1/25/2023 | 5/10/2023 | | | OLD FRANKLIN | A request for final plat approval to shift lot lines and open space boundary on property located at 1284 Spring Path Lane and a portion of property located at Stardust Lane (unnumbered), at the corner of Spring Path Lane and Stardust Lane, zoned RS10, (0.13 acres), requested by Wilson & Associates, P.C., applicant; | |
| 10:23 | 0:00 | PLAPADMIN | 2023S-046-001 | SUBDIVISION | CRP/ECG Old Franklin, LLC, owner. | 33 (Antoinette Lee) |

| | Performance Bonds: Administrative Approvals | | | | | | | |
|------------------|---|---------------|--|--|--|--|--|--|
| Date Approved | Administrative Action | Bond # | Project Name | | | | | |
| 5/10/23 | Approved Extension | 2016B-051-004 | VISTA | | | | | |
| 5/8/23 | Approved New | 2023B-006-001 | HERITAGE CREEK PHASE 2 | | | | | |
| 5/3/23 | Approved Replacement | 2022B-052-002 | THE PARKS AT CANE RIDGE PHASE 1A | | | | | |
| 5/5/23 | Approved New | 2023B-014-001 | GLENCLIFF SUBDIVISION | | | | | |
| 45056 | Approved Release | 2018B-009-003 | C.C. VERNON FARMS RESUB PORTION OF LOT 8 | | | | | |
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Schedule

- A. Thursday, May 25, 2023 MPC Meeting: 4pm, Sonny West Conference Center
- B. Thursday, June 8, 2023 MPC Meeting: 4pm, Sonny West Conference Center
- C. Thursday, June 22, 2023 MPC Meeting: 4pm, Sonny West Conference Center
- D. Thursday, July 27, 2023 MPC Meeting: 4pm, Board of Education, 2601 Bransford Ave
- E. Thursday, August 24, 2023 MPC Meeting: 4pm, Sonny West Conference Center