



**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, May 15, 2023  
4:30 p.m.  
David Scobey Council Chamber**

Members (10)	P	A		P	A
Quorum (5)	( )	( )	Hausser, Chair	( )	( )
	( )	( )	Allen, Vice Chair	( )	( )
	( )	( )	Mendes	( )	( )
	( )	( )	Parker	( )	( )
	( )	( )	Sepulveda	( )	( )
				( )	( )
				( )	( )
				( )	( )
				( )	( )

**RESOLUTIONS**

**1. [RS2023-2168](#) (Rhoten, Suara)**

Referred to the Affordable Housing Committee (Hausser)  
Referred to the Budget & Finance Committee (Rhoten)

Approves the First Amendment to a grant contract for constructing affordable housing approved by RS2022-1857 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Woodbine Community Organization.

ACTION	FOR	AGAINST	NV

**2. [RS2023-2169](#) (Rhoten, Withers, Suara)**

Referred to the Affordable Housing Committee (Hausser)  
Referred to the Budget & Finance Committee (Rhoten)  
Referred to the Planning & Zoning Committee (Withers)

Approves a grant from the Nashville Community Engagement Fund of the Community Foundation of Middle Tennessee to the Metropolitan Government, acting by and through the Metropolitan Planning Commission, to provide funding to subsidize The Barnes Fund's efforts to support affordable housing.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770