



# Metro Public Health Dept

Nashville / Davidson County

Protecting, Improving, and Sustaining Health

John Cooper, Mayor

Gill C. Wright III MD MMM FAAFP

Director of Health

### Board of Health

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Adriana Bialostozky MD

**Regular meetings of the Board of Health are scheduled on the second Thursday of each month.**

To sign up for meeting updates, visit: <https://www.nashville.gov/departments/health/boards/health-board>

## PROPOSED AGENDA

### **BOARD OF HEALTH MEETING**

**Lentz Public Health Center**

**Board Room, on the third floor**

**2500 Charlotte Avenue, Nashville TN 37209**

**Thursday, May 11, 2023**

**4:00 p.m.**

### **APPEAL OF DECISIONS FROM THE METROPOLITAN BOARD OF HEALTH**

Pursuant to the provisions of § 2.68.030 of the Metropolitan Code of Laws, notice is hereby given that a contested case hearing before the Metropolitan Board of Health, acting as a Civil Service Commission, which affects the employment status of a civil service employee is appealable to the Chancery Court of Davidson County pursuant to the provisions of the Uniform Administrative Procedures Act. Any such appeal must be filed within sixty (60) days after the entry of the Board's final order in the matter. A common law writ of certiorari is the appropriate appeal process of any decision of the Metropolitan Board of Health that does not involve a contested case hearing affecting the employment status of a civil service employee. This appeal must be filed within sixty (60) days of the action taken by the Board. You are advised to seek your own independent legal counsel to ensure that your appeal is filed in a timely manner and that all procedural requirements are met.

### **BOARD OF HEALTH**

1. Declarations of Conflicts/Recusals or Communiques from the Public on Agenda Items ..... Smith
2. Approval of April 13, 2023, Meeting Minutes ..... Smith
3. Employee Recognition ..... Wright
4. Customer Impact Story ..... I. Harris
5. Approval of Grant Applications..... Diamond
6. Approval of Grants and Contracts ..... Diamond
7. Presentation: Workforce Development Grant..... Kang
8. Report of Director ..... Wright
9. Report of Chair ..... Smith
10. New Business ..... Smith
  - a. Board Requests of the Department
  - b. Departmental Requests of the Board
11. Adjournment..... Smith

### **CIVIL SERVICE BOARD**

1. Public Hearing: Revision to Animal Care and Control Positions ..... Patterson
2. Approval of Fiscal Year 2024 Pay Plan ..... Diamond
3. Personnel Changes..... Patterson
4. Adjournment..... Smith

The Metro Public Health Department does not discriminate on the basis of age, race, gender, gender identity, sexual orientation, color, national origin, religion, or disability in admission to, access to, or operation of its programs, services, or activities, nor does it discriminate in its hiring or employment practices. Contact [mphd.ada@nashville.gov](mailto:mphd.ada@nashville.gov) with questions, concerns, complaints, requests for accommodation, or requests for additional information regarding the Americans with Disabilities Act.