



**Metropolitan Development and Housing Agency
Board of Commissioners**

11:30 a.m.

May 9, 2023

Bill Purcell, Chair
Emily Thaden, Vice Chair
Antoinette Batts
Kay Bowers
Marcus Campbell
Paulette Coleman

1. Call to Order.
2. Approval of Minutes from the April 11, 2023 Meeting.
3. Introductions.
4. Public Comments.

Reports from Committees

5. Finance and Development Committee.
 - a) Ground Lease Agreement with Belmont University.
 - b) PILOT Agreement – Samuel’s Peak.

Executive Updates

6. Executive Director’s Report.
7. Old Business.
8. New Business.
9. Adjournment.