



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

Tuesday, June 20, 2023

4:00 p.m.

David Scobey Council Chamber

Members (10)	P	A	P	A
Quorum (5)	()	()	()	()
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RESOLUTIONS

1. [RS2023-2249](#) (Toombs, Hausser, Rhoten & Others)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Planning & Zoning Committee (Withers)

Declares surplus and authorizes the conveyance of real property to certain nonprofit organizations, and authorizes grants not exceeding \$3,000,000.00 from the Barnes Fund for Affordable Housing to AWAKE Nashville, Inc. for the express purpose of constructing affordable or workforce housing for older adults. (Proposal No. 2023M-007PR-001)

ACTION	FOR	AGAINST	NV

2. [RS2023-2250](#) (Hausser, Rhoten, Withers & Others)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Planning & Zoning Committee (Withers)

Declares surplus and authorizes the conveyance of real property to certain nonprofit organizations, and authorizes grants not exceeding \$634,000.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing affordable or workforce housing. (Proposal No. 2023M-006PR-001)

ACTION	FOR	AGAINST	NV

3. [RS2023-2251](#) (Hausser, Rhoten, Welsch)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Authorizes grants not exceeding \$9,647,269.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing and rehabilitating affordable or workforce housing.

ACTION	FOR	AGAINST	NV

BILLS ON SECOND READING

4. [BL2023-1886](#) (Hurt, Welsch)

Referred to the Affordable Housing Committee (Hausser)

Amends Chapter 11.22 of the Metropolitan Code of Laws to require landlords to provide to certain older persons sixty-days' notice of termination of tenancy for purposes of eviction to make way for new property development.

ACTION	FOR	AGAINST	NV

5. [BL2023-1890](#) (Rhoten, Hausser)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Adopts the Five Year Consolidated Plan and 2023 Action Plan for Housing and Community Development and authorized the Metropolitan Mayor to submit the Consolidated Plan and 2023 Action Plan to the U.S. Department of Housing and Urban Development.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.