



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

Monday, June 5, 2023

4:30 p.m.

David Scobey Council Chamber

Members (10)	P	A		P	A	
Quorum (5)	()	()	Hausser, Chair	()	()	Sledge
	()	()	Allen, Vice Chair	()	()	Suara
	()	()	Mendes	()	()	Taylor
	()	()	Parker	()	()	Toombs
	()	()	Sepulveda	()	()	Welsch

RESOLUTIONS

1. [RS2023-2194](#) (Rhoten, Hancock, VanReece & others)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Authorizes grants not exceeding \$4,531,993.00 from the Barnes Fund for Affordable Housing to certain nonprofit organizations selected for the express purpose of constructing affordable or workforce housing for older adults.

ACTION	FOR	AGAINST	NV

2. [RS2023-2213](#) (Rhoten, Hausser & Welsch)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Appropriates a total of \$6,817,680 from Metropolitan Social Services to various nonprofit organizations for the provision of services to those experiencing homelessness and to maintain housing opportunities.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.