



**AGENDA/COMMITTEE REPORT
AFFORDABLE HOUSING COMMITTEE**

**Wednesday, July 5, 2023
4:30 p.m.**

David Scobey Council Chamber

| | | | | |
|--------------|-----|-------------------|-----|--------|
| Members (10) | P | A | P | A |
| Quorum (5) | () | () | () | () |
| | | Hausser, Chair | | Sledge |
| | () | () | () | Suara |
| | | Allen, Vice Chair | () | () |
| | () | () | () | Taylor |
| | | Mendes | () | () |
| | () | () | () | Toombs |
| | | Parker | () | () |
| | () | () | () | Welsch |
| | | Sepulveda | | |

PUBLIC COMMENT

Pursuant to Tennessee Public Chapter No. 300, time is reserved for public comment on legislative items appearing on this committee agenda. Each speaker is allowed up to two minutes to speak. Speakers may register in advance on the Metro Council Public Comment Sign-Up page on Nashville.gov: <https://www.nashville.gov/departments/council/public-comment-period/sign>

RESOLUTIONS

1. [RS2023-2293](#) (Rhoten, Withers)

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Planning & Zoning Committee (Withers)

Declares surplus and authorizing the conveyance of real property to New Level Community Development Corporation and approving the First Amendment to a grant contract for constructing affordable housing approved by RS2022-1857 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and New Level Community Development Corporation. (Proposal No. 2023M-005PR-001)

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
| | | | |
| | | | |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770