



AGENDA/COMMITTEE REPORT
EDUCATION

Tuesday, June 20, 2023
5:45 p.m.

Committee Room 4

Members (9)	P	A	P	A
Quorum (5)	()	()	()	()
		Suara, Chair		Lee
	()	()	()	Porterfield
	()	()	()	Sepulveda
	()	()	()	Styles
	()	()		
	()	Hausser		

BILLS ON SECOND READING

1. BL2023-1889 (Murphy, Rhoten, Porterfield, Suara)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County by and through the Metropolitan Board of Education and the State of Tennessee, on behalf of Nashville State Community College.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.