



AGENDA/COMMITTEE REPORT
EDUCATION

Tuesday, June 6, 2023
5:45 p.m.

Committee Room 4

Members (9)	P	A	P	A
Quorum (5)	()	()	Suara, Chair	() () Lee
	()	()	Cash	() () Porterfield
	()	()	Druffel	() () Sepulveda
	()	()	Hancock	() () Styles
	()	()	Hausser	

BILLS ON SECOND READING

1. BL2023-1874 (Murphy, Rhoten)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Approves a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County by and through the Metropolitan Board of Education and the State of Tennessee, on behalf of Nashville State Community College.

ACTION	FOR	AGAINST	NV

2. BL2023-1875 (Rhoten, Syracuse)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Education Committee (Suara)

Referred to the Public Health & Safety Committee (Syracuse)

Approves an agreement between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department, and LEAD Cameron to further youth outreach through activities with the Nashville Police Activities League.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770