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**AGENDA/COMMITTEE REPORT  
HUMAN SERVICES**

**Tuesday, June 6, 2023  
4:15 p.m.  
Council Committee Room 4**

Members (9)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
		Druffel, Chair		Sledge, Vice Chair
	( )	Benedict	( )	Styles
	( )	Hall	( )	Welsch
	( )	Hausser	( )	Withers
	( )	Rutherford		

**RESOLUTION**

**1. RS2023-2213 (Rhoten, Hausser, & Welsch)**

Referred to the Affordable Housing Committee (Hausser)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Appropriates a total of \$6,817,680 from Metropolitan Social Services to various nonprofit organizations for the provision of services to those experiencing homelessness and to maintain housing opportunities.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770