

# AGENDA/COMMITTEE REPORT PLANNING AND ZONING

Wednesday, July 5, 2023 4:00 p.m. David Scobey Council Chamber

Members (12) Quorum (6) P A
()() Withers, Chair
()() Bradford
()() Gamble
()() Hagar
()() Murphy
()() O'Connell

ΡΑ

()()Parker

- ()() Rutherford, Vice Chair
- ()()Sepulveda
- ()()Toombs
- ()()VanReece
- ()()Welsch

## PUBLIC COMMENT

Pursuant to Tennessee Public Chapter No. 300, time is reserved for public comment on legislative items appearing on this committee agenda. Each speaker is allowed up to two minutes to speak. Speakers may register in advance on the Metro Council Public Comment Sign-Up page on Nashville.gov: <u>https://www.nashville.gov/departments/council/public-comment-period/sign</u>

## BILL ON PUBLIC HEARING

## 1. <u>BL2023-1891</u> (Mendes, Rhoten, Withers, Allen)

Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers)

An ordinance approving Amendment No. 6 to the Arts Center Redevelopment Plan, Amendment No. 1 to the Bordeaux Redevelopment Plan, Amendment No. 1 to the Cayce Place Redevelopment Plan, Amendment No. 1 to the Central State Redevelopment Plan, Amendment No. 2 to the Jefferson Street Redevelopment Plan, Amendment No. 6 to the Phillips-Jackson Redevelopment Plan, Amendment No. 8 to the Rutledge Hill Redevelopment Plan, and Amendment No. 1 to the Skyline Redevelopment Plan. (Proposal No. 2023M-002OT-001)

ACTION	FOR	AGAINST	NV

# RESOLUTIONS

#### 2. <u>RS2023-2201</u> (Mendes, Rhoten, Withers, Allen)

Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers)

Approves the activities and improvements eligible for tax increment financing in the Metropolitan Development and Housing Agency Redevelopment Districts.

ACTION	FOR	AGAINST	NV

#### 3. <u>RS2023-2292</u> (Rhoten, Withers)

Approved by the Planning Commission 6/20/2023 Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers)

Approves an intergovernmental license agreement between The Metropolitan Government of Nashville and Davidson County and the United States of America, acting by and through the Department of Defense, to enter certain property located at 1414 County Hospital Road owned by The Metropolitan Government, for limited military training purposes. (Proposal No. 2023M-028AG-001)

ACTION	FOR	AGAINST	NV

#### 4. <u>RS2023-2293</u> (Rhoten, Withers)

Approved by the Planning Commission 5/18/2023 Referred to the Affordable Housing Committee (Hausser) Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers)

Declares surplus and authorizing the conveyance of real property to New Level Community Development Corporation and approving the First Amendment to a grant contract for constructing affordable housing approved by RS2022-1857 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and New Level Community Development Corporation. (Proposal No. 2023M-005PR-001)

ACTION	FOR	AGAINST	NV

# 5. <u>RS2023-2301</u> (Toombs, Taylor, Rhoten & Others)

Approved by the Planning Commission 6/7/2023 Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Approves an intergovernmental agreement by and between the State of Tennessee, Department of Transportation ("TDOT"), and the Metropolitan Government of Nashville and Davidson County ("Metropolitan Government" or "Metro"), acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for the repair of existing pavement failures and resurfacing of 0.830 miles of Clarksville Pike/Dr. D.B. Todd Jr. Boulevard; State Project No. 19SAR1-S8-013, PIN: 132521; Proposal No. 2023M-024AG-001).

ACTION	FOR	AGAINST	NV

#### 6. <u>RS2023-2303</u> (Welsch, Johnston, Rhoten & Others)

Administratively Approved by the Planning Commission Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Approves Amendment Two to an intergovernmental agreement by and between the State of Tennessee Department of Transportation (TDOT), and the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure (NDOT), for the intersection improvements on Nolensville Pike from McNally Drive to Natchez Court. State Project No. 19LPLM-S3-158; PIN 128602.00; Proposal No. 2023M-029AG-001.

ACTION	FOR	AGAINST	NV

## 7. <u>RS2023-2306</u> (Sledge, Withers, Pulley)

Approved by the Planning Commission 4/25/2023 Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Amends Ordinance No. BL2021-1020 to authorize The Metropolitan Government of Nashville and Davidson County to modify the abandonment and acceptance of public water mains, fire hydrant assemblies and easements, for property located at 1201 Hillside Avenue, also known as Reservoir- Zone 4A (MWS Project Nos. 21-WL-71 and 21-SL-160 and Proposal Nos. 2021M-082ES-001 and 2023M-064ES-001).

ACTION	FOR	AGAINST	NV

## BILLS ON SECOND READING

#### 8. <u>BL2023-1991</u> (Withers, Murphy, Bradford & Others)

Referred to the Planning & Zoning Committee (Withers) Referred to the Rules, Confirmations, & Public Elections Committee (Murphy)

Adds a new section 2.128.070 to the Metropolitan Code of Laws establishing the office of county historian, the appointment process and necessary credentials, as well as the county historian's duties and appointments within the Metropolitan Government of Nashville and Davidson County.

ACTION	FOR	AGAINST	NV

#### 9. <u>BL2023-1992</u> (Young)

Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers)

Amends Section 2.24.230 of the Metropolitan Code pertaining to community meetings.

ACTION	FOR	AGAINST	NV

## 10. BL2023-1997 (Rhoten, Withers, Pulley)

Administratively approved by the Planning Commission Referred to the Budget & Finance Committee (Rhoten) Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes the acquisition of certain rights of way, easements, and property rights, by negotiation or condemnation, for use by the Metropolitan Government of Nashville and Davidson County ("Metropolitan Government" or "Metro"), acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), in connection with the public project described as the "Estes Road at Hobbs Road Intersection Improvements", NDOT Project No. 2023-R-1 ("the Project"). (Proposal No. 2023M-027AG-001).

ACTION	FOR	AGAINST	NV

#### 11. <u>BL2023-1998</u> (Withers, Pulley, Hagar)

Approved by the Planning Commission 5/18/2023 Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main and sanitary sewer manhole, for six properties located on Woods Street, also known as Woods Street Public Sanitary Sewer Extension (MWS Project No. 23-SL-12 and Proposal No. 2023M-069ES-001).

ACTION	FOR	AGAINST	NV

## 12. <u>BL2023-1999</u> (Welsch, Withers, Pulley)

Approved by the Planning Commission 5/18/2023 Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept the relocation of an existing public fire hydrant assembly, for property located at 2918 B Harlin Drive, also known as Harlin Townhomes (MWS Project No. 23-WL-32 and Proposal No. 2023M-075ES-001).

ACTION	FOR	AGAINST	NV

### 13. <u>BL2023-2000</u> (Withers, Pulley)

Approved by the Planning Commission 5/18/2023 Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept a new public sanitary sewer manhole, for property located at 1010 4th Avenue North (MWS Project No. 23-SL-29 and Proposal No. 2023M-060ES-001).

ACTION	FOR	AGAINST	NV

#### 14. <u>BL2023-2001</u> (Johnston, Withers, Pulley)

Approved by the Planning Commission 5/18/2023 Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept a new public water main and fire hydrant assembly, for property located at 3777 Nolensville Pike, also known as the Nashville Zoo (MWS Project Nos. 23-WL-24 and Proposal No. 2023M-081ES-001).

A	CTION	FOR	AGAINST	NV

#### 15. <u>BL2023-2002</u> (Withers, Pulley)

Approved by the Planning Commission 5/18/2023 Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to accept a new sanitary sewer manhole and easement, for two properties located at 1036 and 1042 East Trinity Lane, also known as Trinity and Dozier (MWS Project No. 22-SL-282 and Proposal No. 2023M-076ES-001).

ACTION	FOR	AGAINST	NV

### 16. <u>BL2023-2003</u> (Pulley, Withers)

Approved by the Planning Commission 5/18/2023 Referred to the Planning & Zoning Committee (Withers) Referred to the Transportation & Infrastructure Committee (Pulley)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing sanitary sewer main, sanitary sewer manhole and easements, and to accept new public sanitary sewer main, sanitary sewer manhole and easements, for two properties located at 4310 and 4311 Castleman Court (MWS Project No. 22-SL-224 and Proposal No. 2023M-074ES-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.