



**AGENDA/COMMITTEE REPORT**  
**PUBLIC FACILITIES, ARTS, AND CULTURE**

**Thursday, July 6, 2023**  
**5:15 p.m.**  
**Council Committee Room 4**

|             |                              |                  |
|-------------|------------------------------|------------------|
| Members (9) | P A                          | P A              |
| Quorum (5)  | ( ) ( ) Hurt, Chair          | ( ) ( ) Syracuse |
|             | ( ) ( ) Bradford, Vice Chair | ( ) ( ) Taylor   |
|             | ( ) ( ) Hagar                | ( ) ( ) VanReece |
|             | ( ) ( ) Henderson            | ( ) ( ) Young    |
|             | ( ) ( ) Roberts              |                  |

**PUBLIC COMMENT**

Pursuant to Tennessee Public Chapter No. 300, time is reserved for public comment on legislative items appearing on this committee agenda. Each speaker is allowed up to two minutes to speak. Speakers may register in advance on the Metro Council Public Comment Sign-Up page on Nashville.gov: <https://www.nashville.gov/departments/council/public-comment-period/sign>

**RESOLUTION**

**1. RS2023-2294 (Rhoten, Hurt, Welsch, Styles)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Accepts a grant from the Tennessee Arts Commission to the Metropolitan Government, acting by and through the Metropolitan Arts Commission, for funding to non-profit organizations to nurture artists, arts organizations, and arts supporters.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**BILL ON SECOND READING**

**2. BL2023-1882 (O’Connell, Welsch, Allen & Others)**

Referred to the Public Facilities, Arts, & Culture Committee (Hurt)

Referred to the Transportation & Infrastructure Committee (Pulley)

Creates Chapter 2.153 of the Metropolitan Code of Laws establishing a Bicycle and Pedestrian Advisory Commission.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770