

AGENDA/COMMITTEE REPORT AFFORDABLE HOUSING COMMITTEE

Monday, July 31, 2023 4:30 p.m. David Scobey Council Chamber

Members (10) Quorum (5) P A ()()Hausser, Chair ()()Allen, Vice Chair ()()Mendes ()()Parker ()()Sepulveda P A ()()Sledge ()()Suara ()()Taylor ()()Toombs ()()Welsch

PUBLIC COMMENT

Pursuant to Tennessee Public Chapter No. 300, time is reserved for public comment on legislative items appearing on this committee agenda. Each speaker is allowed up to two minutes to speak. Speakers may register in advance on the Metro Council Public Comment Sign-Up page on Nashville.gov: <u>https://www.nashville.gov/departments/council/public-comment-period/sign</u>

RESOLUTION

1. RS2023-2336 (Rhoten, Welsch)

Referred to the Affordable Housing Committee (Hausser) Referred to the Budget & Finance Committee (Rhoten)

Approves the Fourth Amendment to a grant contract for constructing affordable housing approved by RS2019-1861 between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Housing Trust Fund Commission, and Affordable Housing Resources.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770