



**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, August 1, 2023**  
**5:15 p.m.**  
**Council Committee Room 1**

|              |     |     |                    |     |     |
|--------------|-----|-----|--------------------|-----|-----|
| Members (10) | P   | A   |                    | P   | A   |
| Quorum (5)   | ( ) | ( ) | Benedict, Chair    | ( ) | ( ) |
|              | ( ) | ( ) | Cash               | ( ) | ( ) |
|              | ( ) | ( ) | Hancock            | ( ) | ( ) |
|              | ( ) | ( ) | Nash               | ( ) | ( ) |
|              | ( ) | ( ) | Parker, Vice Chair | ( ) | ( ) |
|              |     |     |                    | ( ) | ( ) |
|              |     |     |                    | ( ) | ( ) |
|              |     |     |                    | ( ) | ( ) |
|              |     |     |                    | ( ) | ( ) |

**PUBLIC COMMENT**

Pursuant to Tennessee Public Chapter No. 300, time is reserved for public comment on legislative items appearing on this committee agenda. Each speaker is allowed up to two minutes to speak. Speakers may register in advance on the Metro Council Public Comment Sign-Up page on Nashville.gov: <https://www.nashville.gov/departments/council/public-comment-period/sign>

**RESOLUTIONS**

**1. RS2023-2340 (Rhoten, Hancock)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Government Operations & Regulations Committee (Benedict)

Approves a Memorandum of Understanding between the United States Department of Homeland Security and the Metropolitan Government of Nashville and Davidson County, for participation in the E-Verify Program.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**2. RS2023-2353 (Johnston)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Government Operations & Regulations Committee (Benedict)

Requests that the Human Resources Department study the use of the Consumer Price Index for determining cost of living adjustments for employees of the Metropolitan Government and the policy and practice of modifying step positions and step increment dates during pay plan implementation and requesting the Civil Service Commission create policy based on the results of the study.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

**BILLS ON SECOND READING**

**3. BL2023-2106 (Syracuse, O’Connell, Pulley & Others)**

Referred to the Government Operations & Regulations Committee (Benedict)

Referred to the Public Health & Safety Committee (Syracuse)

Referred to the Transportation & Infrastructure Committee (Pulley)

Amends Metropolitan Code of Laws, sections 9.20.010 to clarify that all types of amplified music, including live music, must be limited to certain decibels to ensure adequate public health and safety.

| ACTION                              | FOR | AGAINST | NV |
|-------------------------------------|-----|---------|----|
| <b>PROPOSED SUBSTITUTE-Syracuse</b> |     |         |    |
|                                     |     |         |    |

**4. BL2023-2124 (Rhoten, Evans)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Government Operations & Regulations Committee (Benedict)

Amends Ordinance No. BL2013-395, and approving an extension of one year to the initial term of the cable television franchise of Comcast of Nashville I, LLC, pending completion of the franchise renewal process.

| ACTION | FOR | AGAINST | NV |
|--------|-----|---------|----|
|        |     |         |    |
|        |     |         |    |

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770