



AGENDA/COMMITTEE REPORT
PUBLIC HEALTH AND SAFETY

Tuesday, July 18, 2023
4:45 p.m.
Council Committee Room 1

Members (12)	P	A	P	A
Quorum (6)	()	()	()	()
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PUBLIC COMMENT

Pursuant to Tennessee Public Chapter No. 300, time is reserved for public comment on legislative items appearing on this committee agenda. Each speaker is allowed up to two minutes to speak. Speakers may register in advance on the Metro Council Public Comment Sign-Up page on Nashville.gov: <https://www.nashville.gov/departments/council/public-comment-period/sign>

RESOLUTIONS

1. [RS2023-2295](#) (Rhoten, Syracuse, Hurt)

Referred to the Budget & Finance Committee (Rhoten)
Referred to the Public Health & Safety Committee (Syracuse)

Approves a grant contract between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and Why We Can't Wait, Inc., for the provision of violence interruption services.

ACTION	FOR	AGAINST	NV
PROPOSED SUBSTITUTE-Toombs			

2. [RS2023-2314](#) (Rhoten, Syracuse)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Public Health & Safety Committee (Syracuse)

Approves an interlocal agreement between the Emergency Communications District for Nashville and Davidson County and The Metropolitan Government of Nashville and Davidson County for the provision of services and reimbursement of costs pertaining to Enhanced-911 services.

ACTION	FOR	AGAINST	NV

BILL ON SECOND READING

3. [BL2023-1894](#) (Lee, Rhoten, Withers, Syracuse)

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Public Health & Safety Committee (Syracuse)

Approves and authorizes the Director of Public Property Administration, or his designee, to accept a donation of real property consisting of 5.08 acres located at 0 Carothers Road (Parcel No. 18800003400) for the site of a new fire station (Proposal No. 2023M-004PR-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770