

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, August 17, 2023 at 2:30 p.m.

- 1. Call to Order / Record Attendance**
- 2. Consideration and Adoption of Minutes from June 15, 2023 Meeting**
- 3. Review July 2023 Financial Statement (Mark Lynam)**
- 4. Public Awareness Update (Neil Pickering)**
- 5. Director's Report (Stephen Martini)**
- 6. Amend Rules of Order (Russell Freeman)**
- 7. Adjournment**