



**AGENDA/COMMITTEE REPORT  
HUMAN SERVICES**

**Tuesday, August 15, 2023**

**4:00 p.m.**

**Council Committee Room 4**

Members (9)

P A

P A

Quorum (5)

( ) ( ) Druffel, Chair

( ) ( ) Sledge, Vice Chair

( ) ( ) Benedict

( ) ( ) Styles

( ) ( ) Hall

( ) ( ) Welsch

( ) ( ) Hausser

( ) ( ) Withers

( ) ( ) Rutherford

**PUBLIC COMMENT**

Pursuant to Tennessee Public Chapter No. 300, time is reserved for public comment on legislative items appearing on this committee agenda. Each speaker is allowed up to two minutes to speak. Speakers may register in advance on the Metro Council Public Comment Sign-Up page on Nashville.gov: <https://www.nashville.gov/departments/council/public-comment-period/sign>

**RESOLUTION**

**1. RS2023-2378 (Rhoten, Druffel, Welsch, Hancock)**

Referred to the Budget & Finance Committee (Rhoten)

Referred to the Human Services Committee (Druffel)

Accepts a grant from the Greater Nashville Regional Council to the Metropolitan Government, acting by and through the Metropolitan Social Services Commission, to provide nutrition services for older or disabled adults and transportation services for eligible persons.

ACTION	FOR	AGAINST	NV

**HOMELESS OVERSIGHT COMMITTEE UPDATES AND INFORMATION**

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.