



**AGENDA/COMMITTEE REPORT
PLANNING AND ZONING**

**Monday, October 2, 2023
4:30 p.m.**

David Scobey Council Chamber

Members (13)	P	A	P	A
Quorum (7)	()	()	()	()
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PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

RESOLUTIONS

1. [RS2023-31](#) (Kupin, Porterfield, Rutherford, Parker)

Approved by the Planning Commission 8/9/2023
Referred to the Budget & Finance Committee (Porterfield)
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure, to enter into a Facility Encroachment Agreement with CSX TRANSPORTATION, INC., to construct, use, and maintain communications conduit and fiber in the railroad right-of-way along Broadway between 10th Avenue and 11th Avenue, in Davidson County. (Proposal No. 2023M-037AG-001).

ACTION	IN FAVOR	AGAINST	NV

2. [RS2023-33](#) (Preptit, Porterfield, Rutherford, Parker)

Administratively Approved by the Planning Commission
Referred to the Budget & Finance Committee (Porterfield)
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Approves a second amendment to Ordinance No. BL2017-590, to authorize the Director of Public Property Administration, or his designee, to acquire by negotiation or condemnation, in the name of the Metropolitan Government, fee simple interest in the parcel of property located at 2126 Abbott Martin Road, for the purpose of realigning the intersection of Hillsboro Road with Crestmoor Road and Glen Echo Road. (Proposal No. 2017M-010PR-002).

ACTION	IN FAVOR	AGAINST	NV

3. [RS2023-34](#) (Kupin, Rutherford, Parker)

Approved by the Planning Commission 4/28/2023
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Authorizes Nashville Urban Venture, LLC to construct and install an aerial encroachment at 607 Overton Street. (Proposal No. 2023M-004EN-001.)

ACTION	IN FAVOR	AGAINST	NV

4. [RS2023-35](#) (Kupin, Rutherford, Parker)

Approved by the Planning Commission 7/12/2023
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Authorizes 125 11th Ave. Property Owner LLC to construct and install an aerial encroachment over Alley 225 (“Comers Alley”) (Proposal No.2023M-008EN-001).

ACTION	IN FAVOR	AGAINST	NV

5. [RS2023-36](#) (Capp, Rutherford, Parker)

Approved by the Planning Commission 8/2/2023
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Authorizes 714-730 Main Street OZ, LLC to construct and install aerial encroachments at 730 Main Street (Proposal No. 2023M-014EN-001).

ACTION	IN FAVOR	AGAINST	NV

6. [RS2023-37](#) (Toombs, Parker, Porterfield, Rutherford)

Approved by the Planning Commission 8/9/2023
Referred to the Budget & Finance Committee (Porterfield)
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Approves a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and The Clear Blue Company, to provide public sewer service improvements for Clear Blue's proposed development, as well as other existing properties in the area (MWS Project No. 23-SL-0013 and Proposal No. 2023M 038AG-001).

ACTION	IN FAVOR	AGAINST	NV

7. [RS2023-38](#) (Kupin, Rutherford, Parker)

Approved by the Planning Commission 7/26/2023
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Amends Ordinance No. BL2022-1588 to authorize The Metropolitan Government of Nashville and Davidson County to abandon additional sanitary sewer mains, sanitary sewer manholes and easements, and to update the map and parcel information, for now two properties located at 110 Jo Johnston Avenue and 500 2nd Avenue North, also known as Metro Permanent Supportive Housing (MWS Project Nos. 22-WL-105 and 22-SL-37, and Proposal No. 2023M 118ES 001).

ACTION	IN FAVOR	AGAINST	NV

**CAPITAL IMPROVEMENTS BUDGET (CIB) PRESENTATION BY METRO
PLANNING DEPARTMENT**

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.