

AGENDA/COMMITTEE REPORT

TRANSPORTATION AND INFRASTRUCTURE COMMITTEE

Monday, October 2, 2023 4:00 p.m. David Scobey Council Chamber

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		PUBLIC	COMMENT			
comr may comr end i	ment on leg sign-up or mittee is sc mmediately	ction 8-44-112 of the Tennes islative items appearing on the the Council Committee sig heduled to meet. Public Com before the meeting begins. tee meetings and each speak	is agenda. Memb gn-up sheet pos ment sign-up for Public Comment	pers of the publiced outside the Council Comrise limited to eight	lic wishing to see room where meeting ght minutes to	speak e the gs will
1. <u>R</u> 9	<u>52023-7</u> (Po	orterfield, Parker)				
		Budget & Finance Committee Transportation & Infrastructure	` '	rker)		
		ns of a cooperative purchasing b barriers for Nashville Depart			nase of mobile	, anti-
		ACTION	IN FAVOR	AGAINST	NV	

2.	RS2023-31	(Kupin	, Porterfield	, Rutherf	ford, Parker)
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Referred to the Budget & Finance Committee (Porterfield)

Referred to the Planning & Zoning Committee

Referred to the Transportation & Infrastructure Committee (Parker)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure, to enter into a Facility Encroachment Agreement with CSX TRANSPORTATION, INC., to construct, use, and maintain communications conduit and fiber in the railroad right-of-way along Broadway between 10th Avenue and 11th Avenue, in Davidson County. (Proposal No. 2023M-037AG-001).

ACTION	IN FAVOR	AGAINST	NV

3. RS2023-32 (Gamble, Porterfield, Parker)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Transportation & Infrastructure Committee (Parker)

Supports beautification of an underpass on Moorewood Drive, in the Parkwood Neighborhood, under the Briley Parkway/State Route 155 bridge, and approving an application for a license agreement between the Metropolitan Government of Nashville and Davidson County and the State of Tennessee, Department of Transportation.

ACTION	IN FAVOR	AGAINST	NV

4. RS2023-33 (Preptit, Porterfield, Rutherford, Parker)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Planning & Zoning Committee

Referred to the Transportation & Infrastructure Committee (Parker)

Approves a second amendment to Ordinance No. BL2017-590, to authorize the Director of Public Property Administration, or his designee, to acquire by negotiation or condemnation, in the name of the Metropolitan Government, fee simple interest in the parcel of property located at 2126 Abbott Martin Road, for the purpose of realigning the intersection of Hillsboro Road with Crestmoor Road and Glen Echo Road. (Proposal No. 2017M-010PR-002).

ACTION	IN FAVOR	AGAINST	NV

5. <u>RS2</u>	2023-34 (Kupin, Rutherford, Parker)				
	ed to the Planning & Zoning Committee ed to the Transportation & Infrastructure	Committee (Pa	arker)		
	rizes Nashville Urban Venture, LLC to co on Street. (Proposal No. 2023M-004EN-0		tall an aerial e	ncroachment	at 607
	ACTION	IN FAVOR	AGAINST	NV	
6. <u>RS2</u>	2023-35 (Kupin, Rutherford, Parker)				J
Referr	ed to the Planning & Zoning Committee				

Authorizes 125 11th Ave. Property Owner LLC to construct and install an aerial encroachment over Alley 225 ("Comers Alley") (Proposal No.2023M-008EN-001).

ACTION	IN FAVOR	AGAINST	NV

7. RS2023-36 (Capp, Rutherford, Parker)

Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Referred to the Transportation & Infrastructure Committee (Parker)

Authorizes 714-730 Main Street OZ, LLC to construct and install aerial encroachments at 730 Main Street (Proposal No. 2023M-014EN-001).

ACTION	IN FAVOR	AGAINST	NV

8. RS2023-37 (Toombs, Parker, Porterfield, Rutherford)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Approves a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and The Clear Blue Company, to provide public sewer service improvements for Clear Blue's proposed development, as well as other existing properties in the area (MWS Project No. 23-SL-0013 and Proposal No. 2023M 038AG-001).

ACTION	IN FAVOR	AGAINST	NV

9. RS2023-38 (Kupin, Rutherford, Parker)

Referred to the Planning & Zoning Committee
Referred to the Transportation & Infrastructure Committee (Parker)

Amends Ordinance No. BL2022-1588 to authorize The Metropolitan Government of Nashville and Davidson County to abandon additional sanitary sewer mains, sanitary sewer manholes and easements, and to update the map and parcel information, for now two properties located at 110 Jo Johnston Avenue and 500 2nd Avenue North, also known as Metro Permanent Supportive Housing (MWS Project Nos. 22-WL-105 and 22-SL-37, and Proposal No. 2023M 118ES 001).

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.