

# AGENDA/COMMITTEE REPORT PUBLIC FACILITIES, ARTS, AND CULTURE

Tuesday, October 17, 2023 4:30 p.m. – 4:45 p.m. Council Committee Room 4

Members (9)	РА	PΑ
` ,	( ) ( ) Styles, Chair	( ) ( ) Hancock
	( ) ( ) Capp	()()Taylor
	( ) ( ) Eslick	( ) ( ) Vo
	( ) ( ) Ewing	()()Welsch
	( ) ( ) Gadd	

### **PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

#### **RESOLUTIONS**

## 1. RS2023-53 (Porterfield, Styles, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Facilities, Arts, And Culture Committee (Styles)

Appropriates \$30,000 through a grant contract by and between the Metropolitan Government, acting by and through the Nashville Public Library, and Oasis Center, Inc. to provide services that help youth grow, thrive, and create positive change in their lives and our community.

NV

# 2. RS2023-54 (Porterfield, Styles, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Facilities, Arts, And Culture Committee (Styles)

Appropriates \$250,000 through a grant contract by and between the Metropolitan Government, acting by and through the Nashville Public Library, and Oasis Center, Inc. to provide college access services for the Power Youth Program.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.