



**AGENDA/COMMITTEE REPORT**

**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, November 7, 2023**

**5:15 p.m. – 5:30 p.m.**

**Council Committee Room 1**

Members (11)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
		Braford, Chair		Lee
	( )	( )	( )	Nash
	( )	( )	( )	Styles
	( )	( )	( )	Webb
	( )	( )	( )	Weiner
	( )	( )	( )	Hill

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

**RESOLUTION**

**1. RS2023-69 (Bradford, Evans)**

Referred to the Government Operations & Regulations Committee (Bradford)

Referred to Public Health & Safety Committee (Evans)

Approves an intergovernmental agreement between The Metropolitan Government of Nashville and Davidson County, the Electric Power Board of the Metropolitan Government of Nashville and Davidson County, and the Williamson County Joint Communications Network Authority to grant access to each other's networks to improve emergency response services.

ACTION	IN FAVOR	AGAINST	NV

**BILLS ON SECOND READING**

**2. BL2023-1 (Porterfield, Bradford)**

Referred to the Government Operations Committee (Bradford)

Approves the contract between the Metropolitan Government of Nashville and Davidson County (“Metro”) and Net Tango, Inc., to provide website maintenance and development support for Metro’s website, Nashville.gov, and for other Metro governmental agency or department websites, as needed, and which will replace the expiring contract between the parties (contract number 432814).

ACTION	IN FAVOR	AGAINST	NV

**3. BL2023-72 (Allen, Porterfield, Evans-Segall & Others)**

Amends section 16.60.110 of the Metropolitan Code of Laws related to monitoring of green building performance.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.