



**AGENDA/COMMITTEE REPORT**

**RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS**

**Tuesday, November 7, 2023**

**5:30 p.m. – 6:00 p.m.**

**Council Committee Room 2**

Members (8)	P	A	P	A
Quorum (4)	( )	( )	( )	( )
		Sepulveda, Chair		Johnston
	( )	Cash	( )	Lee
	( )	Druffel	( )	Preptit, Vice Chair
	( )	Evans	( )	Toombs

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

**RESOLUTIONS**

**1. RS2023-68 (Sepulveda)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Approves the election of certain Notaries Public for Davidson County.

ACTION	IN FAVOR	AGAINST	NV

**2. RS2023-92 (Druffel, Johnston, Nash & Others)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Recommends the findings and proposals of the Youth Career Exploration and Alignment Opportunities Task Force.

ACTION	IN FAVOR	AGAINST	NV

**3. RS2023-93 (Weiner)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Recognizes News Channel 5 meteorologist Heather Mathis and the Safe Places Shelter Program.

ACTION	IN FAVOR	AGAINST	NV

**4. RS2023-94 (Bradford)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Recognizes the Nashville Irish Music School and their accomplishments.

ACTION	IN FAVOR	AGAINST	NV

**5. RS2023-95 (Gadd)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Recognizes the 150th anniversary of Westminster Presbyterian Church.

ACTION	IN FAVOR	AGAINST	NV

**6. RS2023-96 (Suara)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Recognizes the Nichols Humanitarian Fund at Vanderbilt University and its 2023 student recipients.

ACTION	IN FAVOR	AGAINST	NV

**7. RS2023-97 (Allen, Styles, Weiner & Others)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Commemorates the 20th anniversary of the Sister City Partnership between the Metropolitan Government of Nashville and Davidson County, the capital of the State of Tennessee, United States of America and Magdeburg, the capital of the State of Saxony-Anhalt, Germany.

ACTION	IN FAVOR	AGAINST	NV

**8. RS2023-98 (Hancock, Hill, Druffel, Rutherford)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Supports Operation Green Light for Veterans and declaring November 6 through 12 as a time to recognize and honor active service members and veterans of the Armed Forces.

ACTION	IN FAVOR	AGAINST	NV

**9. RS2023-99 (Hill, Benedict, Bradford, Gadd)**

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Recognizes November 20, 2023, as Transgender Day of Remembrance in Nashville and Davidson County, Tennessee.

ACTION	IN FAVOR	AGAINST	NV

## ELECTIONS AND CONFIRMATIONS

### 10. 23-017

Public Administrator Re-Appointment of Ms. Michelle Poss for a term expiring on December 31, 2027.

ACTION	IN FAVOR	AGAINST	NV

### 11. 23-018

Public Trustee Re-Appointment of Mr. Paz Haynes for a term expiring on December 31, 2027.

ACTION	IN FAVOR	AGAINST	NV

### 12. 23-019

Sexually Oriented Business Licensing Board Re-Appointment of Mr. Jonathan Richardson for a term expiring on October 10, 2027.

ACTION	IN FAVOR	AGAINST	NV

### 13. 23-020

Sexually Oriented Business Licensing Board Re-Appointment of Dr. Ashley Wood for a term expiring on October 7, 2027.

ACTION	IN FAVOR	AGAINST	NV

### 14. 23-021

Stormwater Management Commission Re-Appointment of Mr. Kabir Sandhu for a term expiring on October 3, 2027.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.