



**Metropolitan Government of Nashville Davidson County**  
**COMMUNITY REVIEW BOARD**  
**EXECUTIVE COMMITTEE MEETING**  
**Wednesday, December 13, 2023 – 5:00 PM to 6:30 PM CST**  
**Metro Office Building, Donelson Room**  
**800 2nd Ave, S. Nashville, TN 37210**

---

**Members of Executive Committee:**

**Alisha Haddock, Chair**  
**Joe Brown, 1<sup>st</sup> Vice Chair**  
**Walter Holloway, 2<sup>nd</sup> Vice Chair**

**Drew Goddard, Secretary**  
**Jill Fitchard, Ex Officio**

**AGENDA**

- 1. Call to Order—Alisha Haddock, Chair**
- 2. Establish Quorum**
- 3. Discussion**
  - Meeting with Mayor & Chief**
  - MOU**
  - Metro Legal**
  - CRB Internal Structures**
- 4. New Business/Announcements**
- 5. Public Comment**
- 6. Adjourn**

“Pursuant to TCA 8-44-1, a period for public comment is reserved to provide the public with the opportunity to comment on matters that are germane to the items on the agenda. Each speaker is allowed up to 3 minutes to speak. Speakers may register in advance by signing up on the Public Comment sheet located at the entrance to the meeting room.”



If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please contact Marian Pinson at 615-880-1802 or [Marian.Pinson@nashville.gov](mailto:Marian.Pinson@nashville.gov). Requests should be made as soon as possible but at least 48 hours prior to the scheduled meeting for the entity to provide such needed aid or service.