



AGENDA/COMMITTEE REPORT

PUBLIC HEALTH AND SAFETY

Tuesday, December 19, 2023

4:00 p.m. – 4:30 p.m.

David Scobey Council Chamber

Members (13)	P	A	P	A
Quorum (7)	()	()	()	()
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PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. RS2023-131 (Evans, Welsch, Gadd)

Referred to the Public Health & Safety Committee (Evans)

Authorizes the Mayor to execute an Interlocal Agreement for the Northern Middle Tennessee Local Workforce Development Area in accordance with the Workforce Innovation and Opportunity Act.

ACTION	IN FAVOR	AGAINST	NV

2. [RS2023-143](#) (Porterfield, Evans, Bradford & Others)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Friends of Metro Animal Care and Control to the Metropolitan Government, acting by and through the Board of Health, to provide funding for emergency medical care for shelter animals and the Pet Pantry, a component of the Safety Net Program.

ACTION	IN FAVOR	AGAINST	NV

3. [RS2023-144](#) (Porterfield, Evans, Bradford & Others)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Approves amendments three and four to a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

ACTION	IN FAVOR	AGAINST	NV

4. [RS2023-145](#) (Porterfield, Evans, Bradford & Others)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Approves amendments four, five, and six to a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

ACTION	IN FAVOR	AGAINST	NV

5. [RS2023-146](#) (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Approves a Homeland Security Grant Program application from the State of Tennessee, Tennessee Emergency Management Agency, to the Metropolitan Government, acting by and through the Office of Emergency Management, to fund costs related to enhancing efforts to build, sustain, and deliver the capabilities necessary to prevent, prepare for, protect against, and respond to acts of terrorism.

ACTION	IN FAVOR	AGAINST	NV

6. [RS2023-147](#) (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Accepts the Edward Byrne Memorial Justice Assistance Grant from the Office of Justice Programs to the Metropolitan Government, acting by and through the Police Department, for specialized training and equipment to ensure personnel maintain needed certifications for criminal investigation and crime reduction initiatives.

ACTION	IN FAVOR	AGAINST	NV

7. METRO SOCIAL SERVICES PRESENTATION: “KNOW YOUR COMMUNITY” REPORT

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.