



**AGENDA/COMMITTEE REPORT**

**PUBLIC HEALTH AND SAFETY**

**Tuesday, December 5, 2023**

**4:00 p.m. – 4:30 p.m.**

**David Scobey Council Chamber**

Members (13)	P	A	P	A
Quorum (7)	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

**RESOLUTIONS**

**1. [RS2023-125](#) (Porterfield, Evans, & Allen)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Appropriates a total of \$170,000 from the Juvenile Court to various nonprofit organizations selected to receive Community Partnership Fund grants.

ACTION	IN FAVOR	AGAINST	NV

## BILLS ON SECOND READING

### 2. [BL2023-70](#) (Kupin, Evans, Huffman)

Referred to the Public Health & Safety Committee (Evans)

Referred to the Transportation & Infrastructure Committee (Parker)

Amends section 13.08.040 of the Metropolitan Code of Laws related to the offering of merchandise for sale on or near public property.

ACTION	IN FAVOR	AGAINST	NV
<b>AMENDMENT - Kupin</b>			

### 3. [BL2023-113](#) (Porterfield, Evans, Johnston)

Referred to the Budget & Finance Committee (Parker)

Referred to the Public Health & Safety Committee (Evans)

Approves amendment number 1 to contract number 6488663 between the Metropolitan Government of Nashville and Davidson County and Axon Enterprise, Inc., to add an optional renewal term of up to 120 months and to increase the value of the contract.

ACTION	IN FAVOR	AGAINST	NV
<b>SUBSTITUTE - Toombs</b>			
<b>LATE FILED AMENDMENT- Porterfield</b>			

## 4. METRO OFFICE OF FAMILY SAFETY PRESENTATION

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.