

Public Meeting Agenda

**Board of Directors
Davidson County Emergency
Communication District**

Thursday, March 21, 2024 at 1:00 P.M.

- 1. Call to Order / Record Attendance**
- 2. Approval of Minutes from February 15, 2024 Meeting**
- 3. Recognize Michael Bateman for Cost Savings Achievement**
- 4. Review February 2024 Financial Statement (Mark Lynam)**
- 5. Public Awareness / Rex Update (Finn Partners)**
- 6. Director's Report (Stephen Martini)**
- 7. Demonstration of "Angie" - AI Calltaker Training Solution - (Patrice Coleman)**
- 8. Adjournment**