



## AGENDA/COMMITTEE REPORT

### ARTS, PARKS, LIBRARIES, & ENTERTAINMENT

Tuesday, May 21, 2024

4:15 - 4:45 p.m.

Committee Room 4

Members (9)	P	A	P	A
Quorum (5)	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

Styles, Chair  
 Capp  
 Eslick  
 Ewing  
 Gadd  
 Hancock  
 Taylor  
 Vo, Vice Chair  
 Welsch

### PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

### RESOLUTIONS

#### 1. [RS2024-351](#) (Kupin, Horton, Huffman & Others)

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)

Referred to the Public Health & Safety Committee (Evans)

Referred to the Transportation & Infrastructure Committee (Parker)

A resolution requesting certain departments of the Metropolitan Government to provide a comprehensive analysis of recommended changes to increase the safety, security, housing resources for the unhoused, and cleanliness of the properties surrounding the Cumberland River within the downtown interstate loop.

ACTION	IN FAVOR	AGAINST	NV
<b>AMENDMENT- CM Kupin</b>			

**2. [RS2024-460](#) (Styles, Porterfield, Welsch)**

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)  
Referred to the Budget & Finance Committee (Porterfield)

Approves a grant contract between the Metropolitan Government and Celebrate Nashville, a 501(c)(3) organization, to provide cultural event management services.

ACTION	IN FAVOR	AGAINST	NV

**3. [RS2024-461](#) (Styles, Porterfield, Welsch, Allen)**

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)  
Referred to the Budget & Finance Committee (Porterfield)

Accepts an in-kind grant from the Friends of Warner Parks to the Metropolitan Board of Parks and Recreation, to fund the purchase and installation of a Metropolitan Historical Commission historical marker on the grounds of the 1811 House in Percy Warner Park.

ACTION	IN FAVOR	AGAINST	NV

**4. [RS2024-462](#) (Capp, Styles, Porterfield & Others)**

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)  
Referred to the Budget & Finance Committee (Porterfield)

Accepts an in-kind grant from the Friends of Shelby Park & Bottoms to the Metropolitan Board of Parks and Recreation, to improve and expand the Nature Play Area in Shelby Bottoms, including the construction of a new pavilion.

ACTION	IN FAVOR	AGAINST	NV

**BILLS ON SECOND READING**

**5. [BL2024-343](#) (Styles, Kupin, Eslick & Others)**

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Amends Chapter 2.112 of the Metropolitan Code of Laws regarding the membership of the Metropolitan Nashville Arts Commission and the process for approving the criteria for awarding funds.

ACTION	IN FAVOR	AGAINST	NV
<b>AMENDMENT- CM Allen</b>			

**6. [BL2024-344](#) (Styles, Kupin, Eslick & Others)**

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)

Referred to the Rules, Confirmations, & Public Elections Committee (Sepulveda)

Amends Section 2.147.030 of the Metropolitan Code regarding the selection of members to the Nashville Music, Film, & Entertainment Commission.

ACTION	IN FAVOR	AGAINST	NV

**7. [BL2024-347](#) (Kupin)**

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)

Referred to the Public Health & Safety Committee (Evans)

An ordinance to provide for the designation of public property within specified areas of downtown Nashville as a temporary “Special Event Zone” during the time period beginning at nine o’clock (9:00) p.m. on July 2, 2024, and ending at eleven fifty-nine (11:59) p.m. on July 5, 2024, relative to the use of these areas in conjunction with the 2024 July 4th Celebration and related activities and events.

ACTION	IN FAVOR	AGAINST	NV

**8. Nashville Music, Film, and Entertainment Commission Presentation**

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.