



---

**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, June 4, 2024**  
**5:15 – 5:45 p.m.**  
**Committee Room 4**

Members (11)	P	A	P	A
Quorum (6)	( )	( )	Bradford, Chair	( ) ( ) Lee, Vice Chair
	( )	( )	Benton	( ) ( ) Nash
	( )	( )	Ellis	( ) ( ) Styles
	( )	( )	Eslick	( ) ( ) Webb
	( )	( )	Hancock	( ) ( ) Weiner
	( )	( )	Hill	

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

**RESOLUTIONS ON PUBLIC HEARING**

**1. [RS2024-479](#) (Kupin)**

Referred to the Government Operations & Regulations Committee (Bradford)

A resolution exempting 62 units located at 160 2nd Ave. N., from the minimum distance requirements for obtaining a Short Term Rental Property - Not Owner-Occupied permit pursuant to Metropolitan Code of Laws Section 6.28.030(B)(2)(d).

ACTION	IN FAVOR	AGAINST	NV

## RESOLUTIONS

**2. [RS2024-482](#) (Porterfield, Bradford)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

A resolution adopting a new pay plan for the general employees of the Metro Government of Nashville and Davidson County, excluding employees of the Board of Health, Board of Education, and the Police and Fire Departments, effective July 1, 2024.

ACTION	IN FAVOR	AGAINST	NV

**3. [RS2024-483](#) (Porterfield, Bradford Evans)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

Referred to the Public Health & Safety Committee (Evans)

A resolution adopting a new pay plan for employees of the Metro Departments of Police and Fire, effective July 1, 2024.

ACTION	IN FAVOR	AGAINST	NV

**4. [RS2024-484](#) (Porterfield, Bradford, Evans)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

Referred to the Public Health & Safety Committee (Evans)

A resolution adopting a new pay plan for employees of the Metro Board of Health, effective July 1, 2024.

ACTION	IN FAVOR	AGAINST	NV

**5. [RS2024-494](#) (Porterfield, Bradford)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

A resolution accepting the terms of a cooperative purchasing master agreement for cellular services and equipment for the Information Technology Services Department.

ACTION	IN FAVOR	AGAINST	NV

**BILL ON SECOND READING**

**6. [BL2024-376](#) (Porterfield, Bradford)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

An ordinance creating the positions of 311 Call Center Manager, 311 Call Center Supervisor, Criminal Intelligence Analyst 1, Criminal Intelligence Analyst 2, Criminal Intelligence Unit Manager, Criminal Intelligence Unit Supervisor, Family Safety Advocate, Family Safety Advocate Senior, Helicopter Mechanic, Helicopter Maintenance Supervisor, Industrial Control Systems Specialist, Logistics Supervisor, Office of Family Safety Assistant Director, Police Assistant Chief, Risk and Compliance Manager, Service and Security Officer 1, Service and Security Officer 2, Waste Services Assistant Director, Waste Services Director, Youth Case Manager 1, Youth Case Manager 2, Youth Case Manager 3, and Zoning Examiner 2.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.