



**Metropolitan Development and Housing Agency**

**Finance and Development Committee**

**8:30 AM**

May 9, 2024

Emily Thaden, Chair  
Paulette Coleman  
Kay Bowers  
Johnny Moore  
Bill Purcell

1. Call to Order.
2. Approval of Minutes of the April 4, 2024 Finance and Development Committee Meeting.
3. Public Comments.
4. 2<sup>nd</sup> Avenue Updates (*Presentation*).
5. Approval of Debt & Equity Closing for Park Point East (*Board Decision Requested in May*).
6. Approval of HOME Investment Partnership Program Awards (*Board Decision Requested in June*).
7. PILOT – 4<sup>th</sup> & Shelby (*Information only*).
8. Old Business.
9. New Business.
10. Adjournment.