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## AGENDA/COMMITTEE REPORT

### PUBLIC HEALTH AND SAFETY

Tuesday, May 21, 2024

3:30 p.m. – 4:30 p.m.

David Scobey Council Chamber

Members (13)	P	A	P	A
Quorum (7)	( )	( )	Evans, Chair	( ) ( ) Nash
	( )	( )	Benton	( ) ( ) Porterfield
	( )	( )	Bradford	( ) ( ) Preptit
	( )	( )	Gregg	( ) ( ) Sepulveda
	( )	( )	Harrell	( ) ( ) Taylor, Vice Chair
	( )	( )	Huffman	( ) ( ) Weiner
	( )	( )	Kimbrough	

### PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

#### **1. ~~Metro Action Commission Update Presentation, Dr. Cynthia Croom~~**

***Presentation has been postponed***

## RESOLUTIONS

### 2. [RS2024-351](#) (Kupin, Horton, Huffman & Others)

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)

Referred to the Public Health & Safety Committee (Evans)

Referred to the Transportation & Infrastructure Committee (Parker)

A resolution requesting certain departments of the Metropolitan Government to provide a comprehensive analysis of recommended changes to increase the safety, security, housing resources for the unhoused, and cleanliness of the properties surrounding the Cumberland River within the downtown interstate loop.

ACTION	IN FAVOR	AGAINST	NV
<b>AMENDMENT- CM Kupin</b>			

### 3. [RS2024-397](#) (Porterfield, Evans, Taylor)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Accepts the terms of a cooperative purchasing master agreement for executive search and direct permanent placement services for the Metropolitan Action Commission.

ACTION	IN FAVOR	AGAINST	NV

### 4. [RS2024-457](#) (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Public Health & Safety Committee (Evans)

Accepts a Homeland Security Grant from the Tennessee Emergency Management Agency to the Office of Emergency Management, to implement State Homeland Security Strategies by addressing the identified planning, equipment, training, and exercise needs required to prevent, respond to, and recover from acts of terrorism.

ACTION	IN FAVOR	AGAINST	NV

**5. [RS2024-458](#) (Porterfield, Evans, Welsch)**

Referred to the Budget & Finance Committee (Porterfield)  
Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a grant from the Tennessee Department of Children’s Services to the Office of Family Safety, to support the provision of services to families who have experienced domestic violence and child abuse/neglect.

ACTION	IN FAVOR	AGAINST	NV

**6. [RS2024-459](#) (Porterfield, Evans, Welsch, Allen)**

Referred to the Budget & Finance Committee (Porterfield)  
Referred to the Public Health & Safety Committee (Evans)

Appropriates a total of \$500,000 from the Metropolitan Government, acting by and through the Office of Homeless Services, to DePaul USA for the provision of start-up property management, on-site support, and case management services at the Strobel Permanent Supportive Housing Residence.

ACTION	IN FAVOR	AGAINST	NV

**BILLS ON SECOND READING**

**7. [BL2024-347](#) (Kupin)**

Referred to the Arts, Parks, Library & Entertainment Committee (Styles)  
Referred to the Public Health & Safety Committee (Evans)

An ordinance to provide for the designation of public property within specified areas of downtown Nashville as a temporary “Special Event Zone” during the time period beginning at nine o’clock (9:00) p.m. on July 2, 2024, and ending at eleven fifty-nine (11:59) p.m. on July 5, 2024, relative to the use of these areas in conjunction with the 2024 July 4th Celebration and related activities and events.

ACTION	IN FAVOR	AGAINST	NV

**8. CHAIR REPORT / DEPARTMENT UPDATES**

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.