

AGENDA/COMMITTEE REPORT

GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, July 16, 2024 5:30 p.m. – 5:45 p.m. Committee Room 4

Committee Room 4							
Member Quorum	` ,	() () Benton () () Ellis () () Eslick	P A () () Lee, Vice () () Nash () () Styles () () Webb () () Weiner	Chair			
PUBLIC COMMENT							
commer may sig committe end imm	nt on legi gn-up on ee is sch nediately	stion 8-44-112 of the Tenne slative items appearing on the the Council Committee s neduled to meet. Public Cor before the meeting begins. ee meetings and each spea	nis agenda. Men gn-up sheet po nment sign-up fo Public Commer	nbers of the pul ested outside to or Council Com nt is limited to e	blic wishing to he room whe nmittee meetir eight minutes	speakere the	
the Cou	uncil Of	erpretation services and/or a fice at 615-862-6780. Las accesibilidad deben dirigirs	s solicitudes de	e servicios de	e interpretacio		
BILLS ON SECOND READING							
Referred	d to the 0	_2024-441 (Styles) Government Operations & Road 16.24.340 of the Metropo		`	,	, mold,	
mildew,	iicnen, a	nd fungus. ACTION	IN FAVOR	AGAINST	NV]	

2. BL2024-442 (Porterfield, Bradford)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

Approves Amendment Number 1 to the contract between the Metropolitan Government and Comcast Business Communications, LLC ("Comcast"), for managed and unmanaged telecommunications services.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.