



# AGENDA

## The Metropolitan Government of Nashville and Davidson County

### Board of Mechanical, Plumbing, and Electrical Examiners and Appeals

Meeting Date: Tuesday – July 16, 2024  
 Place: Davidson Room – 800 President Ronald Reagan Way – Second Floor  
 Time: 1:30 P.M.

| PLUMBING BOARD MEMBERS     | MEMBER TERM EXPIRES | MEMBER ATTENDANCE | STAFF PRESENT |
|----------------------------|---------------------|-------------------|---------------|
| Brian Yunker, Chairman     | September 21, 2024  |                   |               |
| Terry Atwood               | September 21, 2027  |                   |               |
| Thomas Greer               | September 21, 2027  |                   |               |
| Weston Iler- Vice Chairman | September 21, 2025  |                   |               |
| Tommy Krantz               | September 21, 2027  |                   |               |
| Morgan Miller-Wallace      | September 21, 2025  |                   |               |
| Anthony Pezzi              | September 21, 2024  |                   |               |
| James Lasater              | September 21, 2025  |                   |               |
| Jessica Gardner            | September 21, 2027  |                   |               |

#### AGENDA TOPICS

- I. Public Comment Period
- II. Appeal Announcement
- III. Approval of Last Month’s Minutes and Call Meeting To Order
- IV. Appeal Cases
- V. Appearing Before The Board
- VI. Registration Approvals
- VII. Examination Approvals
- VIII. Property Owner Permits
- IX. Other Business
- X. Consent Agenda
- XI. Adjournment

I. PUBLIC COMMENT PERIOD

Persons who write their names on the sign-up sheet provided at the meeting will be allowed to comment on matters that are germane to items on the Agenda. To provide comment, you must sign up prior to the beginning of the meeting.

II. APPEAL ANNOUNCEMENT

**APPEAL OF DECISIONS**

**FROM THE MECHANICAL, PLUMBING, AND ELECTRICAL EXAMINERS AND APPEALS BOARD**

Pursuant to the provisions of § 2.68.030 of the Metropolitan Code of Laws, please take notice that decisions of the Metropolitan Mechanical, Plumbing, and Electrical Examiners and Appeals may be appealed to the Chancery Court or Circuit Court of Davidson County for review under a common law writ of certiorari. Any appeal must be filed within sixty (60) days after entry of a final decision by the Board. Any person or other entity considering an appeal should consult with an attorney to ensure that time and procedural requirements are met.

III. APPROVAL OF MINUTES AND CALL THE MEETING TO ORDER

Approval of the May 21, 2024, Minutes:

Changes:  
Approval By:

Signature of Chairman \_\_\_\_\_

Motion:

First:  
Second:  
Opposed:

IV. APPEAL CASES

**Appeal Case No. 20240051025**

Represented by:

Site Address: 8283 River Road Pike

Map/Parcel Number: 06600003300

Appellant: **Nathan Johnson**

Code Provision: 2018 IPC 403.1 Minimum number of fixtures. Plumbing fixtures shall be provided in the minimum number as shown in Table 403.1. Per table 403.1, all Institutional occupancies are required to have drinking fountains in accordance with section 410.

Variance Requested: Applicant appeals requirement to provide Drinking Fountains in new I-1 Rehabilitative Services residence Hall.

|             |                                  |                       |
|-------------|----------------------------------|-----------------------|
| Discussion: | Motion:<br><br>First:<br>Second: | Opposed or Abstained: |
|-------------|----------------------------------|-----------------------|

V. APPEARING BEFORE THE BOARD

VI. REGISTRATION APPROVALS

VII. EXAMINATION APPROVALS

VIII. PROPERTY OWNER PERMITS

IX. OTHER BUSINESS

X. CONSENT AGENDA

|                             |                              |                       |
|-----------------------------|------------------------------|-----------------------|
| XI. MOTION FOR ADJOURNMENT: | Motion:<br>First:<br>Second: | Opposed or Abstained: |
|-----------------------------|------------------------------|-----------------------|



If any accommodations are needed for individuals with disabilities who wish to be present at this meeting, please request the accommodation through Hub Nashville at <https://nashville.gov/hub-ADA-boards> or by calling (615) 862-5000. Requests should be made as soon as possible, but 72 hours prior to the scheduled meeting is recommended.