



AGENDA/COMMITTEE REPORT

PUBLIC HEALTH AND SAFETY

Tuesday, July 16, 2024

3:30 p.m. – 4:15 p.m.

David Scobey Council Chamber

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| Members (13) | P | A | P | A |
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PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. [RS2024-581](#) (Evans, Welsch)

Referred to the Public Health & Safety Committee (Evans)

Authorizes the Metropolitan Mayor to execute an Interlocal Agreement for the Northern Middle Tennessee Local Workforce Development Area in accordance with the Workforce Innovation and Opportunity Act.

ACTION	IN FAVOR	AGAINST	NV

2. [RS2024-582](#) (Porterfield, Evans, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Davidson County Farm Bureau to the Davidson County Sheriff's Office, for the enhancement of the Sheriff's Office horticulture/Arboriculture Program.

ACTION	IN FAVOR	AGAINST	NV

3. [RS2024-583](#) (Porterfield, Evans, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Tennessee Department of Transportation to the Davidson County Sheriff's Office, to provide litter pickup and litter prevention education within Davidson County.

ACTION	IN FAVOR	AGAINST	NV

4. [RS2024-584](#) (Porterfield, Evans, Bradford)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Accepts the terms of a cooperative purchasing master agreement for urgent purchases for repair and maintenance supplies for jail facilities for the Davidson County Sheriff's Office.

ACTION	IN FAVOR	AGAINST	NV

5. [RS2024-588](#) (Porterfield, Evans, Ellis)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Approves an interlocal agreement between the Emergency Communications District for Nashville and Davidson County and the Metropolitan Government for the provision of services and reimbursement of costs pertaining to Enhanced-911 services.

ACTION	IN FAVOR	AGAINST	NV

6. [RS2024-597](#) (Porterfield, Evans, Welsch)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Tennessee Department of Finance and Administration, Office of Criminal Justice Programs, to the Office of Family Safety to plan and implement the Tennessee Family Justice Centers Statewide Conference.

ACTION	IN FAVOR	AGAINST	NV

7. [RS2024-598](#) (Porterfield, Evans)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Public Health & Safety Committee (Evans)

Approves Amendment Number 1 to a sole source contract between the Metropolitan Government and Barbara L. Brown to increase the value and extend term of the contract.

ACTION	IN FAVOR	AGAINST	NV

8. Violence Prevention Presentation - Vanderbilt Professor Dr. Maury Nation

9. CHAIR REPORT / DEPARTMENT UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.