



**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, August 20, 2024**  
**5:30- 6:00 p.m.**  
**Committee Room 4**

Members (11)	P	A	P	A
Quorum (6)	( )	( )	( )	( )
		Bradford, Chair		Lee, Vice Chair
	( )	( )	( )	Nash
	( )	( )	( )	Styles
	( )	( )	( )	Webb
	( )	( )	( )	Weiner
	( )	( )	( )	Hill

**PUBLIC COMMENT**

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

**RESOLUTION ON PUBLIC HEARING**

**1. [RS2024-646](#) (Parker)**

Referred to the Government Operations & Regulations Committee (Bradford)

Exempts Music City Gyros Hunter’s Station, located at 975 Main Street, Ste #103 from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

ACTION	IN FAVOR	AGAINST	NV

## RESOLUTION

**2. [RS2024-650](#) (Porterfield, Bradford)**

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Government Operations & Regulations Committee (Bradford)

Approves a joint funding agreement between the Department of Information Technology Services, and the United States Department of the Interior, United States Geological Survey (“USGS”), to acquire approximately 9,472 miles of Elevation-Derived Hydrography developed from topographic lidar for Davidson County.

ACTION	IN FAVOR	AGAINST	NV

## BILLS ON SECOND READING

**3. [BL2024-478](#) (Allen)**

Referred to the Government Operations & Regulations Committee (Bradford)

An ordinance to amend Chapter 6.28 of the Metropolitan Code pertaining to Short Term Rental Properties.

ACTION	IN FAVOR	AGAINST	NV
<b>Letter to Defer - Allen</b>			

**4. [BL2024-495](#) (Webb, Evans Segall, Parker & Others)**

Referred to the Government Operations & Regulations Committee (Bradford)

An ordinance amending Metropolitan Code of Law Section 16.16.260 International Mechanical Code – Local Amendments, to adopt Chapter 11 of the 2024 International Mechanical Code.

ACTION	IN FAVOR	AGAINST	NV

## BILL ON THIRD READING

### 5. [BL2024-467](#) (Spain, Horton, Huffman & Others)

Referred to the Government Operations & Regulations Committee (Bradford)

Referred to the Planning & Zoning Committee (Gamble)

An ordinance amending Section 17.04.060 of the Metropolitan Code, Zoning Regulations to amend the definitions of "commercial amusement, inside" and "commercial amusement, outside" (Proposal No. 2024Z-013TX-001).

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.