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## AGENDA/COMMITTEE REPORT

### PUBLIC HEALTH AND SAFETY

Tuesday, August 6, 2024

3:00 p.m. – 4:00 p.m.

David Scobey Council Chamber

Members (13)	P	A	P	A		
Quorum (7)	<input type="checkbox"/>	<input type="checkbox"/>	Evans, Chair	<input type="checkbox"/>	<input type="checkbox"/>	Nash
	<input type="checkbox"/>	<input type="checkbox"/>	Benton	<input type="checkbox"/>	<input type="checkbox"/>	Porterfield
	<input type="checkbox"/>	<input type="checkbox"/>	Bradford	<input type="checkbox"/>	<input type="checkbox"/>	Preptit
	<input type="checkbox"/>	<input type="checkbox"/>	Gregg	<input type="checkbox"/>	<input type="checkbox"/>	Sepulveda
	<input type="checkbox"/>	<input type="checkbox"/>	Harrell	<input type="checkbox"/>	<input type="checkbox"/>	Taylor, Vice Chair
	<input type="checkbox"/>	<input type="checkbox"/>	Huffman	<input type="checkbox"/>	<input type="checkbox"/>	Weiner
	<input type="checkbox"/>	<input type="checkbox"/>	Kimbrough			

### PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

### 1. GROUP VIOLENCE INTERVENTION PROGRAM PRESENTATION - MNPD CAPT. ANTHONY BROOKS

## RESOLUTIONS

### 2. [RS2024-619](#) (Porterfield, Evans, Ewing & Welsch)

Referred to the Budget & Finance Committee (Porterfield)  
 Referred to the Public Health & Safety Committee (Evans)

Accepts the Healthy Start Initiative – Eliminating Racial/Ethnic Disparities Grant from the U.S. Department of Health and Human Services to the Metropolitan Board of Health, to provide a variety of services in reducing infant mortality for pregnant and parenting women.

ACTION	IN FAVOR	AGAINST	NV

### 3. [RS2024-620](#) (Porterfield, Evans, Ewing & Others)

Referred to the Budget & Finance Committee (Porterfield)  
 Referred to the Public Health & Safety Committee (Evans)

Approves amendment one to a grant from the U.S. Department of Health and Human Services to the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

ACTION	IN FAVOR	AGAINST	NV

### 4. [RS2024-621](#) (Porterfield, Evans, Ewing & Welsch)

Referred to the Budget & Finance Committee (Porterfield)  
 Referred to the Public Health & Safety Committee (Evans)

Accepts a grant from the Greater Nashville Regional Council to the Metropolitan Social Services Commission, to provide nutrition services for older or disabled adults and transportation services for eligible persons.

ACTION	IN FAVOR	AGAINST	NV

**5. [RS2024-622](#) (Porterfield, Evans, Welsch)**

Referred to the Budget & Finance Committee (Porterfield)  
Referred to the Public Health & Safety Committee (Evans)

Accepts a Homeless Management Information System grant from the U.S. Department of Housing and Urban Development to the Office of Homeless Services, to pay the software system vendor, purchase additional user licenses when needed, and continue integrating data from the Nashville Rescue Mission.

ACTION	IN FAVOR	AGAINST	NV

**6. [RS2024-623](#) (Porterfield, Evans, Welsch)**

Referred to the Budget & Finance Committee (Porterfield)  
Referred to the Public Health & Safety Committee (Evans)

Accepts a Coordinated Entry Process grant from the U. S. Department of Housing and Urban Development to the Office of Homeless Services, to support the work of Coordinated Entry through planning, implementation, process improvement, program evaluation, and community education.

ACTION	IN FAVOR	AGAINST	NV

**7. [RS2024-626](#) (Porterfield, Evans, Bradford)**

Referred to the Budget & Finance Committee (Porterfield)  
Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Paul Coverdell Forensic Science Improvement Grant from the U. S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance to the Metropolitan Nashville Police Department.

ACTION	IN FAVOR	AGAINST	NV

**8. CHAIR REPORT / DEPARTMENT UPDATES**

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.