

# AGENDA/COMMITTEE REPORT

## **PUBLIC HEALTH AND SAFETY**

Tuesday, September 3, 2024 4:20 p.m. – 4:35 p.m. David Scobey Council Chamber

Membe Quorui	ers (13) m (7)	P A ( )( ) Evans, Chair ( )( ) Benton ( )( ) Bradford ( )( ) Gregg ( )( ) Harrell ( )( ) Huffman ( )( ) Kimbrough	( ) ( ( ) ( ( ) (	A ( ) Nash ( ) Porterfield ( ) Preptit ( ) Suara ( ) Taylor, Vice ( ) Weiner	· Chair				
Pursua	ant to Se	ction 8-44-112 of the Tennes	see Code Ann	otated, time is	reserved for	public			
comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.									
the C	ouncil O	terpretation services and/or ad ffice at 615-862-6780. Las e accesibilidad deben dirigirse	solicitudes de	e servicios de	e interpretacio				
		RESO	LUTIONS						
1 <u>. RS2</u>	2024-683	(Porterfield, Evans, Suara &	Others)						
		Budget & Finance Committee Public Health & Safety Commi							
		total of \$200,000 from the sive Community Partnership Fu		to various no	nprofit organiz	zations			
22.0010		ACTION	IN FAVOR	AGAINST	NV				
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### 2. RS2024-687 (Bradford, Porterfield, Evans & Others)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Planning & Zoning Committee (Gamble) Referred to the Public Health & Safety Committee (Evans)

Approves the First Amendment to the Lease Agreement between the Metropolitan Government and Nashville Metropolitan LLC for office space at 1281 Murfreesboro Pike, Nashville Tennessee (Parcel No. 12000015500) (Proposal No. 2023M-043AG-003).

ACTION	IN FAVOR	AGAINST	NV

### 3. RS2024-693 (Porterfield, Evans, Huffman)

Referred to the Budget & Finance Committee (Porterfield) Referred to the Public Health & Safety Committee (Evans)

Approves an intergovernmental agreement between the Metropolitan Nashville Police Department and the Financial Crimes Enforcement Network ("FinCEN"), a bureau within the U.S. Department of the Treasury, for direct electronic access to financial information collected pursuant to the reporting authority of the Bank Secrecy Act ("BSA").

ACTION	IN FAVOR	AGAINST	NV

#### 4. CHAIR REPORT / DEPARTMENT UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.