



AGENDA/COMMITTEE REPORT

ARTS, PARKS, LIBRARIES, & ENTERTAINMENT

Tuesday, October 1, 2024

5:15 p.m. – 5:30 p.m.

Committee Room 4

Members (11)	P	A	P	A
Quorum (6)	()	()	()	()
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Gadd, Chair
Bradford
Capp
Eslick
Ewing
Hancock
Lee
Styles
Taylor
Vo, Vice Chair
Welsch

PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. [RS2024-755](#) (Porterfield, Gadd, Welsch, Allen)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Arts, Parks, Libraries & Entertainment Committee (Gadd)

Appropriates a total of \$11,616.00 from the Nashville Public Library to Elmington Elevates, Inc., for the provision of free and high-quality afterschool programming through the Library’s Nashville After Zone Alliance after school time coordinating system.

ACTION	IN FAVOR	AGAINST	NV

2. [RS2024-756](#) (Gamble, Porterfield, Gadd & Others)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Arts, Parks, Libraries & Entertainment Committee (Gadd)

Approves an application for a BlueCross Healthy Places in-kind grant from the BlueCross BlueShield of Tennessee Foundation to the Metropolitan Board of Parks and Recreation, to complete a two-part improvement project at Cedar Hill Park in Madison.

ACTION	IN FAVOR	AGAINST	NV

3. CHAIR REPORT / UPDATES

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.