

AGENDA/COMMITTEE REPORT

GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, October 1, 2024

5:30 p.m. – 5:45 p.m. Committee Room 4							
Membe Quorui	ers (11) m (6)	() () Hill, Chair (() () Benton (() () Ellis (() () Eslick, Vice Chair (P A)()Lee)()Nash)()Styles)()Webb)()Welsch				
		PUBLIC	COMMENT				
comme may s commi end im Counci Reque	ent on leg ign-up or ittee is scl nmediately il Committes ests for int	ction 8-44-112 of the Tennes islative items appearing on this the Council Committee signeduled to meet. Public Committee before the meeting begins. It is meetings and each speaker erpretation services and/or actifice at 615-862-6780. Las	s agenda. Men n-up sheet po ment sign-up fo Public Commer er is allowed up ccessibility acco	nbers of the pul sted outside to or Council Com at is limited to e to two minutes ommodations s	blic wishing to the room whe nmittee meeting eight minutes is to speak. Should be dire	speak ere the ngs will total at	
		accesibilidad deben dirigirse			-	on y/o	
		RESOLUTION O	N PUBLIC HE	ARING			
	2024-735 (ed to the 0	Capp) Government Operations & Re	gulations Comn	nittee (Hill)			
		empting Kore, located at 9 obtaining a beer permit pursu	•				
roquire	<u> </u>	ACTION	IN FAVOR		NV		

BILL ON PUBLIC HEARING

2. <u>BL2024-478</u> (Allen)

Referred to the Government Operations & Regulations Committee (Hill)

Amends Chapter 6.28 of the Metropolitan Code pertaining to Short Term Rental Properties.

ACTION	IN FAVOR	AGAINST	NV

RESOLUTION

3. RS2024-752 (Porterfield, Welsch, Ellis)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Government Operations & Regulations Committee (Hill)

Approves an acceptance letter from the Metro Information Technology Services Department (ITS), to the Tennessee Department of Economic and Community Development (TDECD) regarding a Connected Community Facilities grant to construct and improve digital access through the creation of buildings and rehabilitation of existing facilities.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.