

AGENDA/COMMITTEE REPORT

GOVERNMENT OPERATIONS AND REGULATIONS

Tuesday, September 17, 2024

5:45 p.m. – 6:00 P.M. Committee Room 4							
Membe Quorur	ers (11) m (6)	P A () () Hill, Chair () () Benton () () Ellis () () Eslick, Vice Chair () () Hancock () () Kimbrough	P A ()() Lee ()() Nash ()() Styles ()() Webb ()() Welsch				
PUBLIC COMMENT							
may si commit end im	ent on leg ign-up or ttee is scl imediately	ction 8-44-112 of the Tennislative items appearing on the Council Committee stated to meet. Public Corbefore the meeting begins the meetings and each specified.	this agenda. Mem sign-up sheet po omment sign-up fo s. Public Commer	nbers of the pursted outside or Council Control of the limited to	iblic wishing to the room whe nmittee meetir eight minutes	speak ere the ngs will	
the Co	ouncil Of	erpretation services and/or fice at 615-862-6780. La accesibilidad deben dirigir	as solicitudes de	e servicios d	e interpretaci		
		BILLS ON S	SECOND READ	ING			
Referre	ed to the (Evans, Evans Segall, Sua Government Operations & F Public Health & Safety Com	Regulations Comn	nittee (Hill)			
	•	rs 10.24 and 6.64 of the Mo	•	of Laws to rest	trict the solicita	ation or	
		ACTION	IN FAVOR	AGAINST	NV	-	
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2. **BL2024-517** (Porterfield)

Referred to the Budget & Finance Committee (Porterfield)
Referred to the Government Operations & Regulations Committee (Hill)

Approves Amendment Number 2 to the contract between the Metropolitan Government and InfoSapient, Inc. ("InfoSapient"), to extend the term and increase the estimated value of the contract.

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.